UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

22852 7590 08/05/2010

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER

901 NEW YORK AVENUE, NW WASHINGTON, DC 20001-4413 EXAMINER
PHILIPPE, GIMS S

ART UNIT PAPER NUMBER

2621 DATE MAILED: 08/05/2010

 APPELCATION NO.
 FILING DATE
 FIRST NAMED INVENTOR
 ATTORNEY DOCKET NO.
 CONFIRMATION NO.

 10/536,998
 05/31/2005
 Kolchi Oka
 06834,0044
 6535

TITLE OF INVENTION: MEASUREMENT SYSTEM FOR EVALUATING MOVING IMAGE QUALITY OF DISPLAYS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(8) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	11/05/2010

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This appropriate. All further indicated unless corrects maintenance fee notifica	form should be used to correspondence including and below or directed of tions.	or trans	smitting the ISSU atent, advance of in Block 1, by (a						ould be completed where correspondence address as rate "FEE ADDRESS" for
CURRENT CORRESPOND	ENCE ADDRESS (Note: Use B	lock I for a	my change of address)					g can only be used for licate cannot be used for such as an assignmen illing or transmission.	domestic mailings of the or any other accompanying it or formal drawing, must
22852		72010				_			
FINNEGAN, I LLP 901 NEW YORI	HENDERSON, FA	ARAB	OW, GARR	ETT & DUNNE	Rhe Stat addi tran	reby certify that the es Postal Service v ressed to the Mail smitted to the USP	is Fec(: vith suf Stop TO (57	e of Mailing or Transm s) Transmittal is being ficient postage for first ISSUE FEE address: I) 273-2885, on the da	deposited with the United class mail in an envelope above, or being facsimile ite indicated below.
WASHINGTON	I, DC 20001-4413				_				(Depositor's name)
					L				(Signature)
					ᆫ				(Date)
APPLICATION NO.	FILING DATE			FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.		CONFIRMATION NO.	
10/536,998 TITLE OF INVENTION	05/31/2005 : MEASUREMENT SY	STEM I	FOR EVALUATI	Koichi Oka NG MOVING IMAGI	E Q t	JALITY OF DISPI	AYS	06854.0044	6535
APPLN. TYPE	SMALL ENTITY	ISS	UE FEE DUE	PUBLICATION FEE D	UE	PREV. PAID ISSU	E FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO		\$1510	\$300		\$0		\$1810	11/05/2010
EXAMINER		ART UNIT	CLASS-SUBCLASS	3]				
PHILIPPE	E, GIMS S		262I	348-125000					
I. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). □ Change of correspondence address for Change of Correspondence Address form PTO/SB/122) attached. □ "Fee Address" indication for "Fee Address" Indication form PTO/SB/147, Rev 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNE NAME AND RESIDENCE DATA TO BE PRINTED ON PLEASE NOTE: Unless an assignce is identified below, no assign recordation as set forth in 37 CFR 3.11. Completion of this form is N (4) NAME OF ASSIGNEE				(2) the name of a single firm (having as a member a registered attency or agent) and the names of up to 2 registered patent attencys or agents. If no name is 1 lined, no same will be printed. THE PATENT (print or type) ee data will access on the control of the printed					
Please check the appropr 4a. The following fee(s) Issue Fee Publication Fee (N Advance Order -	are submitted:		41	D. Payment of Fee(s): (A check is enclosed Payment by credit The Director is he	(Plea ied. it car	ise first reapply as	ny prev	riously paid issue fee s sched. required fee(s), any def	
NOTE: The Issue Fee an	s SMALL ENTITY state d Publication Fee (if req	us. See 3	7 CFR 1.27.	b. Applicant is no	lon	ger claiming SMA	LL EN	ITTY status. See 37 CF	R 1.27(g)(2).
interest as shown by the	records of the United Sta	ites Pate	nt and Trademark	Office.		., ,			,
Authorized Signature						Date			
Typed or printed name			Registration No.						
This collection of inform an application. Confiden submitting the completes this form and/or suggesti	ation is required by 37 C tiality is governed by 35 d application form to the ions for reducing this bu firming 22313-1450. De-	U.S.C. U.S.C. USPTO rden, sh	11. The information 122 and 37 CFR D. Time will vary ould be sent to the SEND FEES OR	on is required to obtain 1.14. This collection is depending upon the is e Chief Information O	or nor nor nor nor nor nor nor nor nor n	retain a benefit by t timated to take 12 i ridual case. Any co er, U.S. Patent and D. THIS ADDRESS	he publ minutes omment Traden	lic which is to file (and is to complete, including its on the amount of tin nark Office, U.S. Depa D. TO: Commissioner f	by the USPTO to process) g gathering, preparing, and e you require to complete rtment of Commerce, P.O. or Patents, P.O. Box 1450

Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/536,998	05/31/2005	Koichi Oka	06854.0044	6535	
22852 7	590 08/05/2010	EXAMINER			
FINNEGAN, HI	ENDERSON, FARAI	PHILIPPE, GIMS S			
LLP			ART UNIT	PAPER NUMBER	
901 NEW YORK WASHINGTON,		2621 DATE MAILED: 08/05/201	0		

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1141 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1141 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Notice of Allowability

Application No.	Applicant(s)	
10/536,998	OKA, KOICHI	
Examiner	Art Unit	
Gims S. Philippe	2621	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included
herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS
NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative
of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1309.

- 1. This communication is responsive to applicant's response received on July 12, 2010.
- 2. The allowed claim(s) is/are 1-11.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All b) Some* c) None of the:
 - 1. A Certified copies of the priority documents have been received.
 - 2. Certified copies of the priority documents have been received in Application No. _____
 - Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- 5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No./Mail Date ____
 - (b) Including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

 DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- 1. | Notice of References Cited (PTO-892)
- 2.
 Notice of Draftperson's Patent Drawing Review (PTO-948)
- 3. Information Disclosure Statements (PTO/SB/08),
- Paper No./Mail Date 7/12/10

 4. ☐ Examiner's Comment Regarding Requirement for Deposit
- Examiner's Comment Regarding Requirement for Deposi of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date .

□ Other .

- 7. X Examiner's Amendment/Comment
- 8.

 Examiner's Statement of Reasons for Allowance

/Gims S Philippe/

Primary Examiner. Art Unit 2621

Art Unit: 2621

EXAMINER'S AMENDMENT

 An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows: In the claims:

Claim 8, line 1, before "8" delete --d--;

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Gims S. Philippe whose telephone number is (571) 272-7336. The examiner can normally be reached on M-F (10:30-7:00).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Mehrdad Dastouri can be reached on (571) 272-7418. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/536,998

Art Unit: 2621

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Gims S Philippe Primary Examiner Art Unit 2621

/G. S. P./ /Gims S Philippe/ Primary Examiner, Art Unit 2621